



THIS IS MY SON,
THE BELOVED

MATTHEW 17:5

Emmanuel Lutheran Church, Ypsilanti, MI
February 19, 2023 – Transfiguration of Our Lord

Worship Key

P: Pastor

A: Assisting Ministers

C: Congregation

The Gathering

Prelude

Call to Worship

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✙ one God,
who makes all things new,
whose mercy endures forever.

C: Amen.

P: Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

P: Holy One, source of our renewal,

C: we confess that we are wrapped up in sin,
and cannot free ourselves.

We have not practiced your righteousness.

Our hearts have turned away from you.

For the sake of the world you so love,
forgive us,

that we may be reconciled to one another
for the glory of your holy name.

Amen.

Continued on the next page.

P: Thus says our God:

“The former things have come to pass and new things I now declare.”

God’s mercy makes us new.

We are forgiven in the name of ✝ Christ our Savior.

C: Amen.

Gathering Hymn – “O Christ, Your Heart, Compassionate”

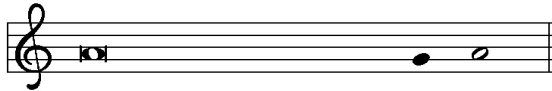


Greeting

P: The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



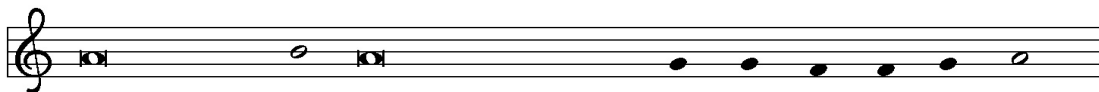
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The Word

First Reading – Exodus 24:12-18

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the LORD” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

A: A reading from **Exodus**.

¹²The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

A: The word of the Lord.

C: Thanks be to God.

Psalm: Psalm 2

You are my son; this day have I begotten you. (Ps. 2:7)

P: ¹Why are the nations in an uproar?

Why do the peoples mutter empty threats?

C: ²**Why do the kings of the earth rise up in revolt,
and the princes plot together,
against the LORD and against the LORD's anointed?**

P: ³"Let us break their yoke," they say;

"let us cast off their bonds from us."

C: ⁴**God whose throne is in heaven is laughing;
the LORD holds them in derision.**

P: ⁵Then in wrath God speaks to them,
and in rage fills them with terror.

C: ⁶**"As for me, I have anointed my king
upon Zion, my holy mountain."**

P: ⁷Let me announce the decree of the LORD,
who said to me, "You are my son; this day have I begotten you.

C: ⁸**Ask of me, and I will give you the nations for your inheritance
and the ends of the earth for your possession.**

P: ⁹You shall crush them with an iron rod
and shatter them like a piece of pottery."

C: ¹⁰**And now, you kings, be wise;
be warned, you rulers of the earth.**

P: ¹¹Submit to the LORD with fear,
and with trembling bow in worship;

C: ¹²**lest the LORD be angry, and you perish in a sudden blaze of wrath.
Happy are all who take refuge in God!**

Second Reading – 2 Peter 1:16-21

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

A: The word of the Lord.

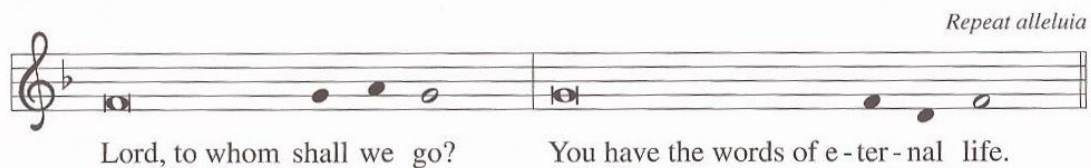
C: Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.



The proper verse may be sung, or all may sing this verse.



Gospel: Matthew 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

P: The Gospel according to **Matthew**.

C: **Glory to you, O Lord.**

¹Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

“Truth Held in Tension”

Rev. Alex Clark

Silence for reflection follows the sermon.

Hymn of the Day – “Shine, Jesus, Shine”

Refrain

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;

blaze, Spir - it, blaze, set our hearts on fire.

Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.

Refrain

Shine on me, shine on me:
Shine on me, shine on me:

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE
99 10 10 33 and refrain

Apostles' Creed

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Amen.

Prayers of Intercession

A: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

A: Embolden your church as it witnesses to the majesty and mercy of your Son. Equip lay preachers, deacons, and pastors. Move us to share our stories of your faithfulness and forgiveness; may our lives proclaim your greatness. Merciful God,

C: receive our prayer.

A: Dwell with your whole creation, from the tallest mountain peak to the deepest valley. Bless the work of conservation organizations and protect vital habitats, especially in the wake of the train disaster in East Palestine, Ohio. Support the work of disaster relief agencies as they work to restore and repair life for all creatures in that community. Merciful God,

C: receive our prayer.

A: Guide and give wisdom to all in authority: our mayor Nicole Brown, and local leaders, our governor Gretchen Whitmer, and state legislators, our president Joe Biden, and national legislators. Bring freedom and justice to all nations. Merciful God,

C: receive our prayer.

A: Give shelter to those lacking safe homes. Spur communities to work for fair housing for all. Protect our neighbors whose dwellings do not keep out dangerous cold or heat; accompany with your touch those who are homebound, sick, or isolated *especially Karna, Steve, Lisa, Ruth, and Clara*. Merciful God,

C: receive our prayer.

A: Make us eager to receive your Word in scripture. Help us recognize Jesus' voice in the needs of our neighbors; make us confident to follow the way of the cross. Merciful God,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts...

Brief Pause for the congregation to respond.

A: Receive our thanksgiving for the holy ones who have guided us in faithfulness and gathered even the unlikely as your people, especially those Michigan State University students who lost their lives in the mass shooting this week in East Lansing. Be with families, friends, and all who grieve those who have died. With our forebears in faith and all who have hoped in you, teach us to wait with courage until the promised day dawns. Merciful God,

C: receive our prayer.

A: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

C: Amen.

Sharing of the Peace

P: The peace of Christ be with you always.

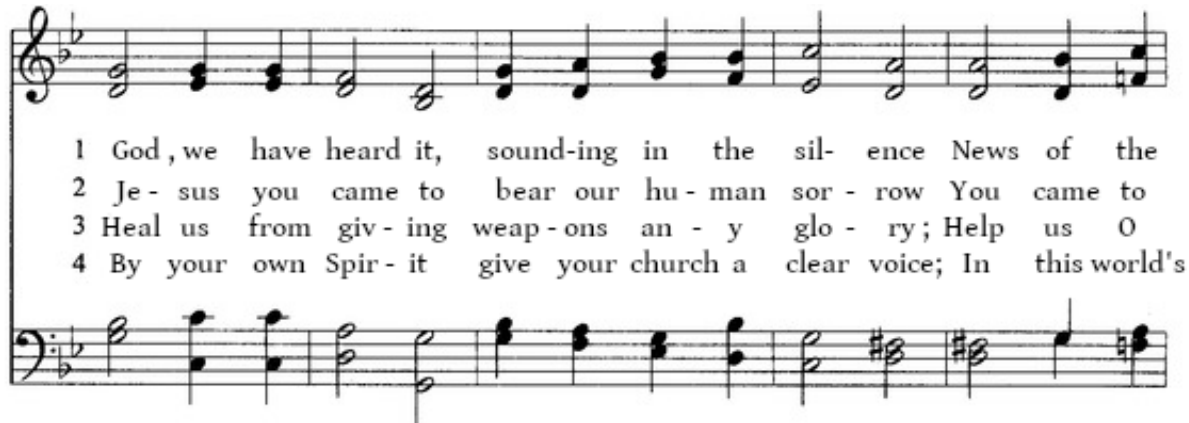
C: And also with you.

The Meal

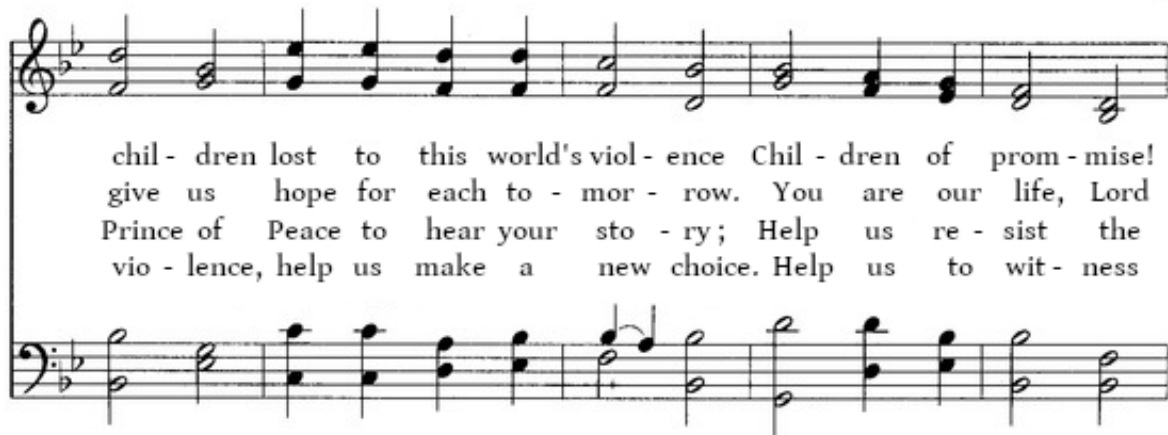
Offering

If you have signed in on the pew attendance pad, please give it to the usher at this time.

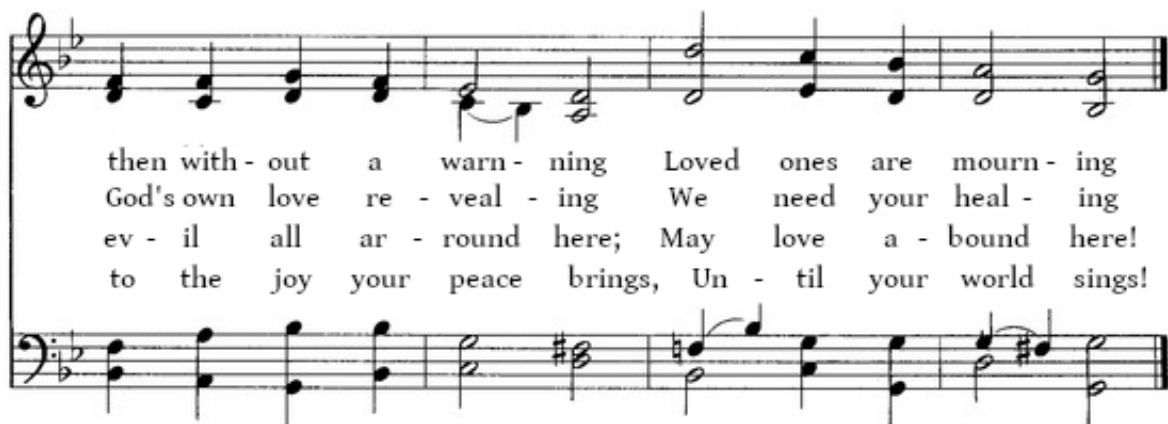
Offertory – “God, We Have Heard It”



1 God, we have heard it, sound-ing in the sil- ence News of the
2 Je- sus you came to bear our hu- man sor- row You came to
3 Heal us from giv- ing weap- ons an- y glo- ry; Help us O
4 By your own Spir- it give your church a clear voice; In this world's



chil- dren lost to this world's viol- ence Chil- dren of prom- ise!
give us hope for each to- mor- row. You are our life, Lord
Prince of Peace to hear your sto- ry; Help us re- sist the
vio- lence, help us make a new choice. Help us to wit- ness



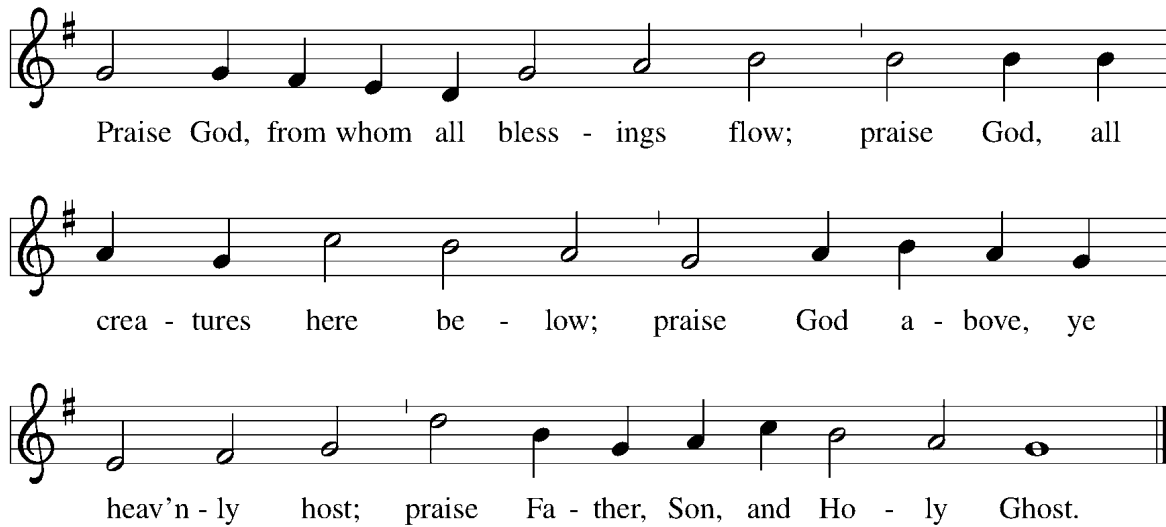
then with- out a warn- ning Loved ones are mourn- ing
God's own love re- veal- ing We need your heal- ing
ev- il all ar- round here; May love a- bound here!
to the joy your peace brings, Un- til your world sings!

Tune: Johann Crüger (or Crueger), 1640 ("Ah, Holy Jesus")

Text: Copyright © 1999 by Carolyn Winfrey Gillette. All rights reserved

Permission is granted for free use of this hymn in worship.

Offering Hymn – “Praise God, from Whom All Blessings Flow”



The image shows three staves of musical notation for the hymn. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and half notes. The lyrics 'Praise God, from whom all blessings flow; praise God, all' are written below the first staff. The second staff continues the melody with the lyrics 'creatures here below; praise God above, ye'. The third staff concludes the hymn with the lyrics 'heav'nly host; praise Father, Son, and Holy Ghost.' and ends with a double bar line.

Praise God, from whom all blessings flow; praise God, all
creatures here below; praise God above, ye
heav'nly host; praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

A: Let us pray.

Liberating God,

you break the bonds of injustice

and let the oppressed go free.

Receive these offerings in thanksgiving

for all your works of merciful power,

and shape us as people of your justice and freedom.

You we magnify and adore, through Jesus our Savior,

C: Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The first staff has a repeat sign. The lyrics are written below the notes, with hyphens indicating syllables across notes.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened for us the way of everlasting life. And so, with all the choirs of angels with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

The image shows four staves of musical notation in G major. The lyrics are written below the notes, with hyphens indicating syllables across notes.

Thanksgiving at the Table

P: Holy One, The beginning and the end, The giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper; he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood,

Shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C: Christ has died, Christ is risen, Christ will come again.

P: With this bread and cup we remember your Word dwelling among us,
full of grace and truth. We remember our new birth in his death and
resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal.

May your Word take flesh in us. Awaken your people.

Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate,
Power of the Most High, one God, now and forever.

C: Amen.

Lord's Prayer

The presiding minister may introduce the Lord's Prayer.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever.

Amen.

Invitation to Communion

P: Come and taste the joy of God!

Lamb of God Canticle



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Communion

Communion Hymn – “Here I Am, Lord”



1 “I, the Lord of sea and sky, I have heard my peo - ple cry.
2 “I, the Lord of snow and rain, I have borne my peo - ple’s pain.
3 “I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?”
I will speak my word to them. Whom shall I send?”
I will give my life to them. Whom shall I send?”



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

Text and music © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

After all have returned to their places, the assembly stands for the table blessing.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

Prayer After Communion

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

Holy One,

we thank you for the healing

that springs forth abundantly from this table.

Renew our strength to do justice,

love kindness,

and journey humbly with you.

C: Amen.

Announcements

The Sending

Blessing

The presiding minister proclaims God's blessing.

P: The God who faithfully brings forth justice
and breaks the oppressor's rod

✠ bless, strengthen,

and uphold you,

today and always.

C: Amen.

Sending Hymn – “We All Are One in Mission”



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit-ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var-ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem-ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris-ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Dismissal

The assisting minister may send the assembly into mission.

A: Go in peace. Follow the way of Jesus.

C: Thanks be to God.

Postlude

ANNOUNCEMENTS

If you are a guest at Emmanuel, please add your mailing address or email on the sign in sheet and give it to the usher during the offering, so we can reach out to you. Thank you, and welcome to Emmanuel!

*Hearing assistance devises and cushions are available in the back pew. Please help yourself!

Please remember to wear your Name Tag. It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag please let Jennifer know. Thanks!

Order Your Easter Lilies

Orders and monies need to be in by March 6th, Lilies are \$9.50. Order forms can be found in the Narthex, or call the office and one can be emailed. Submit order forms by mail, offering plate, or office mailbox. Thank you.

Annual Meeting & Potluck - Sunday, February 19, 2023

The Annual Meeting is set for Sunday, February 19th immediately following the 10am worship in the sanctuary. There will be a potluck afterwards in the basement. The Annual Report for 2022 has been mailed to those that receive paper communications. It has been emailed to all others and paper copies are available in the Narthex.

Those who are confirmed, who contribute recorded financial gifts each year (loose plate offerings are not recorded), and who commune at least once per year (3 C's - confirmed, contribute, and commune) are welcome to vote. If you do not meet the criteria of the 3 C's, you are welcome to attend but not to cast a vote on the issues presented.

Council Nominations for 2023

The Emmanuel Church Council is searching for interested people to lead the congregation! If you, or someone you know, would like to serve on council, have them contact Pastor Alex at alexclark205@gmail.com. Currently, we need someone to serve as the Parish Education Representative, and the Youth Representative. Serving on council is a great way to dig into the mission of Emmanuel in 2023!

From the Membership Committee

As this new year begins, we would like to be sure we have current contact information on file. If you have: moved, changed phone numbers, gotten a new email address or had a name change, in the last 3 years, please note that info on the sign in sheet on Sunday, or contact Jennifer in the office with your new information. Thank you.

Burial of "Alleluia" in Lent

Each year on Transfiguration Sunday, the last Sunday before Lent, some Christian traditions say goodbye to the word "Alleluia" until Easter. Emmanuel joins in this tradition over the season of Lent to more fully contemplate the meaning of Christ's death and, more importantly, his resurrection. Until Easter, we will "bury" our "Alleluias" in the tomb, when we can fully celebrate Christ rolling away the stone on Easter.

Lenten Devotionals Available in Narthex and Online

Daily devotionals for Lent 2023 are available for pick-up in the narthex and online. This year we are using "Water and Spirit", an engaging devotion published by Augsburg Fortress. May your 2023 Lenten journey be filled with learning and growth about God's love for you.

Lent Begins Wednesday, February 22

The 2023 season of Lent begins on February 22, with Ash Wednesday worship at 7pm. Lent is a six-week long season, and is a journey towards Holy Week and Easter Sunday (April 9) by following three tenets: prayer, fasting, and almsgiving. This year, we are re-introducing Wednesday dinners on the five Wednesdays in March, with Holden Evening Prayer to follow. The dinners will start at 5:30pm and Holden Evening Prayer will start at 7pm. If you, or a group you belong to, would like to provide a Wednesday dinner, a sign-up sheet will be sent out in early February. Together, we journey with Christ to Jerusalem.

Covid Update

Do you need to wear a mask while in the church building? Look at the signs on the church doors for up-to-date information.

*Green/Low means masks are optional.

*Yellow/Medium means masks are optional.

*Orange/High means masks are highly recommended.

Masks are available at the church. Please be respectful to those who continue to wear masks when the color is yellow or green.

Theology on Tap Resumes!

We will meet regularly on the third Thursday of each month (March 16th) at 7pm through May 2023 at Sidetrack Bar and Grill, located at 56 E Cross Street. All are welcome!

Let's Go Out to Eat!

You're welcome to join Pastor Alex and the Membership Committee for a meal and conversation on **March 21st, at 6pm at Aubree's in Depot Town - located at 39 E. Cross St. Ypsilanti, MI 48198.** This is simply a social event meant for people to get to know each other better. If you have a friend who you'd want to bring who isn't a member at Emmanuel, they're more than welcome! We'll plan on gathering for a social event like this every month until May 2023, so if you can't make it this time, hopefully we'll see you at the next one!

Be A Blessing-Take a Bag!

Membership Committee has again completed filling Blessing Bags for our less fortunate friends. They are located near then office and we are asking that you take one with you as you leave worship. This has been a difficult year for many people so, if you see a person that looks like they could use a "Blessing" please offer them one, from us! Thank you for your kindness, Your Membership Committee.

Confirmation 2022-23

Time and Schedule

Confirmation is for kids grades 6-8, and is meant to be both educational and fun. Classes will meet every 2nd and 4th Sunday of the month (March 12th and 26th) from 11:30am to 1:30pm in the lounge.

Curriculum

This year, we will mainly focus on the Old Testament. We will use the "Collaborate" Lutheran Confirmation student handbook from the last two years.

Questions? Contact Pastor Alex at: alexclark205@gmail.com

Bend and Stretch, Reach for the Stars

The first exercise class began on Tuesday, January 31st. Classes will now continue on Tuesday and Thursday mornings at 10:30. We welcome new participants. There is no need to sign up, just show up. We are meeting in the church basement. Dress comfortably, bring a water bottle to stay hydrated and bring a yoga mat if you have one. Instructor Kim Boyce has a few extra mats if needed. The cost is \$5.00 per one hour class, payable at class. Participants will be required to sign a liability waiver.

Check it Out!

Check out the new Banner for the exercise class on the bulletin board in the Gathering area. With our new printer, we can make banners 12x47, isn't that awesome! Keep this in mind for your groups next big activity or outreach.

This is not your Grandma's Attic!

The church refresh committee has tackled our first project. We have tidied up the coffee and recycling area of the gathering room. We hope you like the result. Notice the desk that was formerly covered by a tablecloth. While cleaning the desk we discovered a pop up pen and ink stand. This was cool before you could buy a desk organizer from Amazon!

Volunteer Opportunities

Looking for a place to volunteer? Got some time mid-day on Tuesdays? Food pantry gets their food delivered and extra people are always needed to help move the food in and sort it out. 1p- usually about 2:30p. Or Wednesday mornings, 8:30am-10:30am, Clothes Closet is looking for volunteers to help out! Or do you want to substitute for Food Pantry distribution on Wednesdays or Thursdays 2:30-4p! Call and leave a message at the church office or send an email to foodpantry@emmanuelypsi.org or clothescloset@emmanuelypsi.org. Thank you!

Summer Camp Registration is Open for 2023 Summer Season!

Registration is open for Living Water Ministries, the camp Emmanuel sends kids to each summer. Any child grade 1-12 can attend. This year, the pay structure is optional. You can either pay the full amount, the half amount, or no amount based on your financial situation. This year, Pastor Alex, along with the confirmation and high school students, will attend Week 4, July 9-14. Questions? Please contact Pastor Alex at alexclark205@gmail.com. To register, click on the link below and the program your child would like to attend. <https://elcalivingwater.com/campprograms/>

Ways to Give

[Giving can be done online by clicking here.](#) You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal

Select payment type as "Friends and Family" using emmanuelypsi@gmail.com. Please indicate if it is for a special account (food pantry, memorials, etc.) where it says add message.

New Giving Mobile App

Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.



The flowers on the altar today are given to the Glory of God and in memory of what would have been Mom's 95th birthday and with thanksgiving for all our mothers.
Presented by Monica and Dennis Doerr

Prayers requested for: Karna, Steve, Lisa, Ruth, and Clara.

Worship Service Volunteers needed!

Assisting Ministers – <https://www.signupgenius.com/go/60B044BADAB2FA2FE3-assisting>

Altar Flower Sign up -

<https://www.signupgenius.com/go/60B044BADAB2FA2FE3-altar> or sign up on the sheet outside the office or call the office (734-482-7121).

Links:

Livestream Worship -

<https://www.youtube.com/c/EmmanuelLutheranChurchYpsilanti/featured>

Giving Online - [Online donation](#)

Clothes Closet - ClothesCloset@emmanuelypsi.org

Medical Loan closet - MedicalLoan@emmanuelypsi.org

Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:

Pastor.....	Rev. Alex Clark
Minister of Worship Music.....	David Meitzler
Minister of Choral Conducting.....	Jamie Gallupe
Assisting Minister	Monica Doerr

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You are Welcome to connect to our Wi-Fi Network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org

Or call us at 734-482-7121

Or @emmanuelypsi on Facebook